

RECEIVED

Dec-03-04 06:25pm From ALSTON & BIRD LLP CENTRAL FAX CENTER 704 444 1111

T-276 P.001 F-138

DEC 03 2004

This facsimile message and its contents are legally privileged and confidential information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, copying or other use of this message and its contents is strictly prohibited. If you have received this telex in error, please notify us immediately by telephone and return the original message to us at the address shown below via the Postal Service. Thank You.

## ALSTON&BIRD LLP

101 South Tryon Street, Suite 4000  
Charlotte, NC 28280-4000  
704-444-1000  
Fax 704-444-1111

### TELECOPY PLEASE DELIVER IMMEDIATELY

DATE: December 3, 2004

UNITED STATES PATENT AND TRADEMARK OFFICE  
TO: MAIL STOP AMENDMENT  
ART UNIT 2615

James C. Edwards  
Reg. No. 44,667

In re: Harper et al. Confirmation No. 9981  
Appl. No. 09/903,300 Art Unit: 2615  
Filed July 11, 2001 Examiner: Nhan T. Tran  
Title: METHODS AND APPARATUS FOR AUTOMATIC EXPOSURE CONTROL

Please process the attached Amendment and Response (22 pages), the Amendment cover pages (2 pages) and the Petition and Fee for Extension of Time (1 page) and fax confirmation to Andrew T. Spence at 704-444-1111. Thank you.

NO. OF PAGES:  
(Including cover page)

26

OPERATOR:

**IF NOT RECEIVED PROPERLY, PLEASE NOTIFY ME IMMEDIATELY AT**

USER CODE: SJMMB FAX NUMBER: 703-872-9306  
CLIENT/MATTER: 033257/207653  
REQUESTED BY: Sarah Simmons 1142 VOICE NUMBER:

CLT01/4544166v1

RECEIVED  
CENTRAL FAX CENTER

Attorney's Docket No. 033257/207653

DEC 03 2004

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Jeffrey D. Harper et al.  
 Appl. No.: 09/903,300  
 Filed: July 11, 2001  
 For: METHODS AND APPARATUS  
 FOR AUTOMATIC EXPOSURE CONTROL

Confirmation No.: 9981  
 Group Art Unit: 2615  
 Examiner: Nhan T. Tran

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Transmitted herewith is an AMENDMENT in the above-identified patent application.

Applicant claims small entity status. See 37 C.F.R. § 1.27.  
 No additional fee is required.

The fee has been calculated as shown below:

(COL. 1)		(COL. 2)	(COL. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR RATE	ADDIT. FEE
TOTAL	* 52	** 48	= 4	X 9=	\$	X 18=	\$ 72.00
INDEP	* 6	*** 6	= 0	X 44=	\$	X 88=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+150=	\$	+300=	\$
				TOTAL ADD FEE \$		OR TOTAL	\$ 72.00

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

In re: Jeffrey D. Harper et al.  
Appl. No.: 09/903,300  
Filed: July 11, 2001  
Atty. Dock. No. 033257/207653

Page 2

- Please charge my Deposit Account No. 16-0605 in the amount of \$72.00.
- A check in the amount \$ to cover the additional fee is enclosed.
- The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0605.
  - Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
  - Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,



James C. Edwards  
Registration No. 44,667  
Attorney/Agent of Record

CUSTOMER NO. 00826  
**ALSTON & BIRD LLP**  
Bank of America Plaza  
101 South Tryon Street, Suite 4000  
Charlotte, NC 28280-4000  
Tel Charlotte Office (704) 444-1000  
Fax Charlotte Office (704) 444-1111

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the US Patent and Trademark Office at  
Fax No. (703) 872-9306 on the date shown below.

  
Sarah B. Simmons  
CLT0114684012v1

  
Date